

**GOVERNMENT OF SINDH  
AGRICULTURE DEPARTMENT**

**NOTIFICATION**

**No.6(50) SO(CROP)/Wheat/05:** The Agriculture Department Government of Sindh is pleased to constitute a Sindh Wheat Development Group with following composition and terms of reference:-

- |   |                      |
|---|----------------------|
| 1. Advisor to Chief Minister for Food & Agriculture       | Chairman             |
| 2. Secretary Agriculture Sindh                            | Member/Vice chairman |
| 3. Commissioner Wheat Crop MINFAL                         | Member               |
| 4. Representative of Abadgar Board                        | Member               |
| 5. Representative of Chamber of Agriculture               | Member               |
| 6. Dr.Zulfiqar Yousfani Grower T.A.Yar                    | Member               |
| 7. Mr.Farooq Ahmed Khan Lodhi Grower                      | Member               |
| 8. Director General Agriculture Research                  | Member               |
| 9. Director General Agriculture Extension                 | Member               |
| 10. Managing Director Sindh Seed Corporation              | Member               |
| 11. Director General Federal Seed Certification Deptt/Rap | Member               |
| 12. Representative of PARC                                | Member               |
| 13. Director Wheat Research Institute Sakrand             | Member/Secretary     |
| 14. Representative of Nuclear Institute (NIA)Tandojam     | Member               |
| 15. Representative of Irrigation Department,              | Member               |
| 16. Representative of Fertilizer Companies                | Member               |
| 17. Representative of Crop Life Pakistan /PCPA            | Member               |
| 18. Representative of Private Seed Companies Association  | Member               |
- Any other member may be member coopted

**TERMS OF REFERENCE:**

- 1)To provide policy recommendations to optimize productivity.
- 2)To finalize the crop production plans.
- 3)To review Research and Extension plans/activities
- 4)Review the availability of all Inputs including water.
- 5) Any other issues with the permission of chair.

NAZAR HUSSAIN MAHAR  
SECRETARY AGRICULTURE

**No.6(50) SO(CROP)/Wheat/05**

**Karachi dated the January 2006**