

**GOVERNMENT OF SINDH  
AGRICULTURE DEPARTMENT**

**NOTIFICATION**

**No.6(50) SO(CROP)/Dates/05:** The Agriculture Department Government of Sindh is pleased to constitute a Sindh Dates Development Group with following composition and terms of reference:-

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|--|----------------------|
| 1. Advisor to Chief Minister for Food & Agriculture      | Chairman             |
| 2. Secretary Agriculture Sindh                           | Member/Vice chairman |
| 3. Commissioner Minor Crop MINFAL                        | Member               |
| 4. Representative of Chamber of Agriculture              | Member               |
| 5. Representative of Abadgar Board                       | Member               |
| 6. Haji Saddaruddin Phulphoto Grower                     | Member               |
| 7. Mr. Nazar Muhammd Abro Grower Khairpur                | Member               |
| 8. Mr. Roshan Ali Shah Grower                            | Member               |
| 9. Director General Agriculture Research                 | Member               |
| 10. Director General Agriculture Extension               | Member               |
| 11. Representative of PARC                               | Member               |
| 12. Director Horticulture Research Institute Mirpurkhas  | Member/Secretary     |
| 13. Representative of Nuclear Institute (NIA)Tandojam    | Member               |
| 14. Representative of Irrigation Department,             | Member               |
| 15. Representative of Export Promotion Bureau Karachi    | Member               |
| 16. Representative of PHD&EB Karachi                     | Member               |
| 17. Representative of Fertilizer Companies               | Member               |
| 18. Representative of Crop Life Pakistan / PCPA          | Member               |
| 19. Representative of Private Seed Companies Association | Member               |
- Any other member may be member coopted

**TERMS OF REFERENCE:**

- 1)To provide policy recommendations to optimize productivity.
- 2)To finalize the crop production plans.
- 3)To review Research and Extension plans/activities
- 4)Review the availability of all Inputs including water.
- 5) Any other issues with the permission of chair.

NAZAR HUSSAIN MAHAR  
SECRETARY AGRICULTURE

**No.6(50) SO(CROP)/Dates/05**

**Karachi dated the January 2006**